

Celtic Communion Liturgy

There is one God and one mediator between
heaven and earth,
the man Christ Jesus,
Who gave Himself as a ransom for all people
Whoever is on the Lord's side let them join with
me

That we may come to the table of God

Create a clean heart within me, O God

So that it may become Your chosen shelter

And the resting place of the Holy Spirit

I make the cross of Christ upon my breast

Over the table of my hard heart

(sign of the cross maybe be made)

And I beseech the living God

May the Light of Lights fill my heart

So that I may live in the power of Your

Love.

Pour down upon us from heaven

The rich blessing of Your forgiveness.

Grant to us, O Saviour of Glory, the fear of God,

The love of God and His affection,

And the will of God to do on earth at all times

As angels and saints do in heaven

Praise be to the Lamb of God

In His protecting power.

I praise the Lamb of God,

Who makes all things new

I praise the sacrifice of the Lamb

That heals the weakness of my body

I praise the sacrifice of the Lamb

That heals the weakness of my soul

I praise the sacrifice of the Lamb

That heals the weakness of my spirit

Praise be to Christ, in His forgiving power

Praise be to Christ, in His releasing power

Praise be to Christ, in His victorious power

Praise be to Christ, in His renewing power

The Lord is with us

And by His grace, His Spirit rests among us

Look with kindness on Your people

Gathered here before You

Send for the power of Your Spirit

So that these gifts may become for us

The Body and Blood of Your beloved Son,

Jesus, the Christ

In whom we have become Your own

Holy, holy, holy Lord, God of power and might

Heaven and earth are full of Your glory

Hosanna in the highest.

Blessed are You Lord God of all,

Our Father for ever and ever

For through Your goodness

We have these gifts of bread and wine

Which earth has given
And human hands have made
May they become for us
The food and drink of eternal life

Blessed is the One

Who comes in the name of the Lord

May His body and blood

Transform us in purity of heart

On the very night He was betrayed
Jesus took bread and gave You thanks
He broke it and gave it to His disciples,
'Take, eat, this is My body which is given to you;
do this in remembrance of Me.'

In the same way, after supper
He took the cup and gave You thanks
He gave it to His disciples, saying,
'Drink this, all of you;
this is My blood of the new covenant,
which is shed for you and for many,
for the forgiveness of sins.

Do this as often as you drink it,
In remembrance of Me.'

If you are hungry, eat the Bread of Life.

If you are thirsty, drink the Fount of Life

Blessed are all who hunger for this Bread

And thirst for this Fount.

Together we proclaim the mystery of Christ

**Christ has died, Christ is risen, Christ will
come again.**

Serve - The bread of Life - The Fount of Life

We thank you Lord for Your love

Go in Christ to love and serve Him in the power of
The Holy Spirit **Amen**

Liturgy on the body of Christ

We meet today Lord as your saints have met throughout the ages,
wanting to offer you our sacrifice of praise and worship, wanting to
grow together as the Body of Christ in this place, wanting to be here
more than anywhere else.

"A body is made up of many parts, and each of them has its own use.
That's how it is with us. There are many of us, but we each are part of
the body of Christ, as well as part of one another " Romans 12

For each member of this worshipping fellowship.

All: We thank you, Heavenly Father

For the diversity of gifts and talents expressed within it.

All: We thank you, Heavenly Father

For those whose gifts have yet to be discovered.

All: We thank you, Heavenly Father

For those who consider themselves of little worth in this world
but in your eyes are of immeasurable value.

All: We thank you, Heavenly Father

For all who seek to serve you in this place and in this world, that your
love

peace and grace might be seen in the simple actions of living.

All: We thank you, Heavenly Father

Father, it is our will to know you more, through the study of your word; through worship and through prayer; through listening in the quieter moments of our lives.

All: Forgive those times when our minds are distracted, when thoughts wander from you to the mundane aspects of our lives. When tensions and fears occupy our prayer time.

Draw near to us in the difficult moments of our lives; enfold us with the warmth and security of your love

All: That we might know the peace and serenity of your fellowship

In a moment of quietness, we can allow our thoughts to centre on the Godhead; on God the Father, God the Son and God the Holy Spirit, united Three in One.

(silence)

In a moment of quietness we can reflect on our own worth in God's eyes, and the value of each member of this fellowship to the life of the body.

(silence)

In a moment of quietness we can pray for the building up of this body. For each member to understand his or her own gifting and talent, and for no one to think themselves more worthy than another.

(silence)

We join together in the words of the Lord's prayer

All: Our Father...

Father God, we are joined to you through the death and the Resurrection of your Son, Jesus Christ. You held nothing back, endured not only a father's pain but the actual pain of that cross, so that we might know the true meaning and the potential cost of Love.

As you are One with the Holy Spirit and with your Son may we also be one, united in the body which is your Church here on earth.

As you so publicly demonstrated your love through sacrifice, may we also offer the sacrifice of our lives in service in worship and in our daily lives.

'Dear friends, God is good. So I beg you to offer your bodies to him as a living sacrifice, pure and pleasing. That's the most sensible way to serve God'

(Romans 12)

Joined together one with another, members of the same body and joint heirs with all those saints who have gone before, we proclaim

All: To him who sits on the throne and to the Lamb, be praise and honour and glory and power, for ever and ever

Joined together with one another and in fellowship with our Creator we proclaim our faith to the world, through our words and through our lives.

ALL: Praise the Lord, all you nations; extol him, all you peoples. For great is his love towards us, and the faithfulness of the Lord endures forever. Praise the Lord!

Read more at: <http://www.faithandworship.com/liturgy13.htm#ixzz209u4x6Un>

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Liturgy on Creation

God of storm and rain cloud
of wind and biting cold
of hail, thunder and flood.

In darker days, loud and fearful days
we see something of your awesome power
and recognize our own weakness
our own inability to control the elements.

God of sunshine and birdsong
of calm mists and warm breezes
slow moving streams, and blossoming trees

In lighter days, fun-filled brighter days
we see something of your overwhelming love
and recognize our own unworthiness

Help us to recognize you within the elements
of your created world
and be grateful

You have set your glory above the heavens. From the lips of children and infants you have ordained praise

All: O Lord, our Lord, how majestic is your name in all the earth

When I consider your heavens, the work of your fingers, the moon and the stars which you have set in place, what is man that you are mindful of him, the son of man that you are for him

All: O Lord, our Lord, how majestic is your name in all the earth

You made him a little lower than the heavenly beings and crowned him with glory and honor. You made him ruler over the works of your hands; you put everything under his feet.

All: O Lord, our Lord, how majestic is your name in all the earth

*You alone are the Lord; You have made heaven,
The heaven of heavens, with all their host, Neh 9:6*

Exposed by the brightness of your Glory, the exuberance of your creative Spirit,

our lives can look so barren, so shallow

Creator God

All: Create a right spirit within us

Exposed by the inclusiveness of your love, for your willingness to give your own Son not just for one people but for all mankind

Loving God

All: Teach us how to Love

Exposed by the humility of your Son, who came to earth as Servant King, washing feet rather than waging war

God of all

All: Help us to serve

Creator God, Loving God, God of all, we stand here today exposed and vulnerable.

All: Forgive us when we fall short of your expectations. Forgive us for our lack of love. Forgive us those times when through pride we fail to serve others as you did. Forgive us when we forget who we are, and whom we serve.

Christ was chosen even before the world was created, but because of you, he did not come until these last days. And when he did come, it was to lead you to have faith in God, who raised him from death and honored him in a glorious way. That's why you have put your faith and hope in God. 1 Peter 1: 20

Let us join together in the words of the Lord 's prayer

ALL: Our Father...

All: Creator God, you are worthy of our praise and worship

Make us worthy of the world in which you have placed us.

Help us to accept the value you place on each one of us

Empower us in our stewardship of your garden and in the daily task of spreading the Good News of Your creative and redeeming Love

Make us one in purpose, as you are one with Jesus and the Holy Spirit. Amen



THE CELTIC LITURGY

THE INVOCATION

Grant, O God, Your protection;

And in protection, strength;

And in strength, understanding;

And in understanding, knowledge;

And in knowledge, the knowledge of justice;

And in knowledge of justice, the love of it;

And in that love, the love of all existences;

And in the love of all existences, the love of God.

God and all goodness.

Let us remember the commandments of the old covenant,
bestowed by God upon His people of Israel through Moses:

I am the Lord your God; you shall have no other God but
me.

You shall not make to yourself any graven image, nor the
likeness of any thing that is in heaven above, or in the earth
beneath, or in the water under the earth; you shall not bow down to
them, nor worship them.

You shall not take the name of the Lord in vain.

Remember to keep holy the Sabbath day.

Honor your father and your mother.

You shall do no murder.

You shall not commit adultery.

You shall not steal.

You shall not bear false witness against your neighbor.

You shall not covet your neighbor's wife, his property, nor any thing that belongs to him.

R: Lord, we ask You to incline our hearts to keep these laws. (Amen)

THE GREETING

M: The hour is at hand when true worshippers shall glorify the Father in spirit and in truth, for the Father seeks them to worship Him.

Hear what our lord, Jesus Christ, said to His followers of the new covenant:

You shall love the Lord your God with all your heart, and with all your soul, and with all your mind. This is the first and greatest commandment.

The second is like unto it; you shall love your neighbor as yourself.

On these two commandments hang all the law and the prophets.

R: Lord, we ask you to incline our hearts to keep these laws. (Amen)

THE GENERAL CONFESSION

M: The scripture directs us in many places to acknowledge our transgressions and harmful ways. If we say we are innocent of wrongdoing, the truth is not in us, for all have strayed and fallen short of the glory of God. But we have an advocate with the Father, our Saviour, Jesus Christ. If we confess our shortcomings, He is faithful and just to forgive us, and to cleanse us from all unrighteousness. Therefore, I pray and urge you to accompany me with a pure heart, to the throne of the heavenly grace, saying:

R: Lord of heaven and earth, we confess that we have sinned against you, voluntarily and involuntarily, in thought, word, and deed; known and unknown; by day and by night. In kindness forgive us all. O God, according to the multitude of Your mercies, do away with our offences, and cleanse us from our transgressions, for Jesus Christ's sake. (Amen)

THE ABSOLUTION

M: Our Lord Jesus Christ has bestowed power and commandment to his ministers to declare and pronounce to those who are truly repentant, absolution and remission of sin. Therefore, may Jesus Christ absolve you of your sins remembering His admonishment, "to go and sin no more". In the name of the Father, and of the Son, and of the Holy Spirit. (Amen)

THE LORD'S PRAYER

M: As our Savior Jesus Christ has taught, let us pray:

R: Our Father who art in heaven, hallowed be Thy name. Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And

lead us not into temptation, but deliver us from evil. For Thine is the kingdom, the power, and the glory forever. (Amen)

THE PROFESSION OF FAITH

M: Let us acknowledge our faith as firmly established by the creed of the Apostles of our Lord Jesus Christ:

R: I believe in God the Father almighty, maker of heaven and earth.

I believe in Jesus Christ, His only Son our Lord, who was conceived by the power of the Holy Spirit, was born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried.

On the third day He rose from the dead; He ascended into heaven, and is seated on the right hand of the Father. He shall come to judge the living and the dead.

I believe in the Holy Spirit; the Holy Universal Church; the Communion of Saints; the forgiveness of sins; the Resurrection of the body, and the life everlasting. (Amen)

THE BEATITUDES

M: My brethren, let us remember the blessings spoken of by our Lord Jesus Christ during His Sermon on the Mount.

M: Blessed are the poor in spirit;

R: For theirs is the kingdom of heaven.

M: Blessed are those who mourn;

R: For they will be comforted.

M: Blessed are the meek;

R: For they will inherit the earth.

M: Blessed are they who do hunger and thirst after righteousness;

R: For they shall be well filled.

M: Blessed are the merciful;

R: For they will be shown mercy.

M: Blessed are the pure in heart;

R: For they will see God.

M: Blessed are the peacemakers;

R: For they shall be called the children of God.

M: Blessed are those persecuted for righteousness sake;

R: For theirs is the kingdom heaven.

M: Glory be to the Father, and to the Son, and to the Holy Spirit.

R: As it was in the beginning, is now, and ever shall be, world without end. (Amen)

THE PRAYERS OF PETITION

M: In peace, let us pray to the Lord.

For the peace which is from God, and for the salvation of our souls.

For the church, to redeem it from every evil, and to perfect it in Your love, and gather it together from the four winds, even that which has been sanctified for Your kingdom which You have prepared for it; for Yours is the kingdom and the glory forever.

For this assembly and for those who have entered here with faith, reverence, and love of God.

For the peace of the whole world, and our nation, the President of the United States and all those in authority, and for those who for us, must be forever vigilant and stand in harms way, for our Armed Forces everywhere, and those involved in National Security, Public Health and Safety.

For those in sickness and distress, the suffering, the lost and displaced, and those afflicted everywhere. (And let us remember in our prayers_____) and ask the Lord to comfort and heal them, relieving them of all suffering, afflictions, and adversity.

For those imprisoned and the accused, and that they be afforded tolerance, mercy, and justice.

For the Saints and Martyr's of the Church, for all those who have gone before us and have departed this life, and let us remember in our prayers_____, asking God to keep them in His loving mercy.

For our own deliverance from all affliction, evil, danger, and need, and may we live as Saints before God.

Let us be able to accept the things we cannot change, have the courage to change the things we can, and the wisdom to know the difference.

We ask for Your guidance in the exercise of our free will, a most precious gift, and that we properly use our free will, which in Your wisdom, You bestowed upon us in the beginning, and that we use this free will in righteous and proper manner that pleases You and is in harmony with Your will.

M: We ask You, Lord, to hear our prayers.

R: We humbly request our prayers to be answered by our Savior, and mediator, Jesus Christ our Lord (Amen)

(The following may be deleted and additional services used)

OLD AND NEW TESTAMENT SCRIPTURE READING

NOTICES AND DISCUSSION

SERMON AND INSTRUCTION

M: In every person there is a soul;
In every soul there is intelligence;
In every thought there is either good or evil;
In every evil there is death;
In every good there is life;
In every life there is God.

OFFERING

M: Now is the opportunity for each individual in attendance to help in the mission of the Church as directed by our Lord Jesus Christ in spreading God's work and ministering to His people.

M: Lord, although You have no need for gifts, we pray You accept these offered by Your followers here present and count us all worthy of Your blessings.

THE PREPARATION OF THE ELEMENTS

M: We thank You, Father, for the life and knowledge which You have made known to us through Jesus, Your son; to You be glory forever.

Heavenly Father, we invite Your angels to come among us with Your almighty goodness and bless and consecrate with Your word and Holy

Spirit, these, Your gifts we offer of bread and wine, receiving them according to the Holy Institution established by Your son, Jesus Christ.

We acknowledge that these elements symbolize the body and blood of our Lord Jesus Christ given for us in securing our salvation. As He instructed His followers during the Last Supper, we offer them in remembrance of Him and as a memorial of His death and sacrifice.

(Cleric elevates the Bread)

Even as this broken bread was once scattered over the hills and mountains, and when gathered together, became one, so may Your Church be gathered together from the ends of the earth into Your kingdom. For Yours is the glory and the power through Jesus Christ forever. (Amen)

(Cleric elevates the wine)

Blessed are You, Lord, God of all creation. Through Your goodness we have this wine to offer, fruit of the vine and work of human hands. It will become our spiritual drink.

We thank You, Our Father, for the Holy vine of David, Your servant, which You made known to us through Jesus, Your servant. To You be the glory forever. (Amen)

Let no one eat or drink of the Eucharist but they who have been baptized into the name of the Father, Son, and Holy Spirit, and have accepted their salvation through Jesus Christ, for concerning this saying of the Lord, give not that which is Holy to the dogs.

THE COMMUNION - (INTINCTION)

M: Those with a true reverence of God, possessing love and faith who are baptized Christians, and truly accept Jesus Christ as their Savior are invited to come forth.

(The congregation comes forward and stands at the altar to receive communion and then return to their seats.)

M: The body and blood of our Lord Jesus Christ which was shed for you, may they preserve your soul unto everlasting life.

(After all those receiving the communion have been served the cleric consumes the remaining sacrament)

M: Lord let Your benediction and grace descend upon all who have received this memorial to Your sacrifice for each of us .

THE DISMISSAL

M: God guide us with Your wisdom,

God, chaste us with Your justice,

God, help us with Your strength,

God, fill us with Your fullness,

God, shield us with Your shade,

God, fill us with Your grace.

For the sake of Your anointed Son who died for us, let us depart in peace and love.

THE FINAL BENEDICTION

M: May the strength of God pilot us.

May the power of God preserve us.

May the wisdom of God instruct us.

May the hand of God protect us.

May the way of God direct us.

May the shield of God defend us.

May the host of God guard us against the snares of evil and the temptations of the world.

May Christ be with us.

Christ be above us.

Christ be in us.

Christ be before us.

May our salvation O Lord, be always ours this day and for evermore.

(Amen)